| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **OFFICIAL RETURNS** | | | | | | | | | |
| **BALLOT TALLY SHEET-GENERAL ELECTION** | | | | | | | | | |
| **November 3, 2009** | | | | | | | | | |
| | **TOTAL VOTES** | **1st** | **2nd** | **3rd** | **4th** | **5th** | | | |
| **PRECINCTS REPORTING:** | **5** | **OF 5** | | | | | | | |
| | | | | | | | | | |
| **CITY OFFICES** | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| **CITY COUNCIL MEMBER-THREE YEAR TERM** | | | | | | | | | |
| **ROBIN CRONK** | **654** | **150** | **140** | **101** | **124** | **139** | | | |
| **LARRY CUFFE JR.** | **1749** | **415** | **370** | **244** | **361** | **359** | | | |
| **DON LARSEN** | **156** | **36** | **35** | **25** | **27** | **33** | | | |
| **DENNIS H. LINDBERG** | **626** | **146** | **129** | **96** | **133** | **122** | | | |
| **LOUIS J. RUSSO** | **1324** | **315** | **258** | **207** | **293** | **251** | | | |
| **DON H. SIPOLA** | **1193** | **281** | **243** | **181** | **245** | **243** | | | |
| **Write Ins** | **14** | **3** | **4** | **2** | **3** | **2** | | | |
| **Write Ins** | | | | | | | | | |
| **Write Ins** | | | | | | | | | |
| **OVERVOTES** | **3** | **0** | **3** | **0** | **0** | **0** | | | |
| **UNDERVOTES** | **680** | **169** | **180** | **86** | **101** | **144** | | | |
| | | | | | | | | | |
| **SUBTOTALS** | **6399** | **1515** | **1362** | **942** | **1287** | **1293** | | | |
| | | | | | | | | | |
| **==========** | **=======** | **======** | **======** | **======** | **======** | **======** | | | |
| **TOTAL VOTERS:** | **2133** | **505** | **454** | **314** | **429** | **431** | | | |
| | | | | | | | | | |
| **TOTAL REGISTERED VOTERS AT 7:00 AM** | **5296** | **1250** | **1063** | **906** | **951** | **1126** | | | |
| **VOTER REGISTRATIONS ON ELECTION DAY** | **44** | **14** | **14** | **8** | **3** | **5** | | | |
| **TOTAL REGISTERED VOTERS AT 8:00 PM** | **5340** | **1264** | **1077** | **914** | **954** | **1131** | | | |
| | | | | | | | | | |
| **PERCENTAGE OF VOTERS:** | **39.94%** | | | | | | | | |
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